

Jn.
Mt. 11:1-54: "The Raising Of Lazarus From The Dead"

- I. The _____ And The _____ Jn. 11:1-16
- A. The _____ Jn. 11:1
1. _____ A Transliteration Of The Greek Name *λάζρος*;
Which Is A Transliteration Of The Hebrew Name *אֵלֶיָר*; The Name Means
One Whom _____
- a. A Resident Of Bethany
- 1) Means House Of _____ Or _____
- 2) The Place Of The _____ Lk. 24:50-51
- b. The Brother Of Martha And Mary
2. _____ Who Was Probably The _____ Sister
3. _____ Who _____ The Lord's _____ Jn. 12:3
- a. _____ Was _____ For This Deed
Mt. 26:6-13; Mk. 14:3-9
- b. Every Time We Find "This" Mary Mentioned In The Bible She Is At
The _____ Of Jesus Lk. 10:38-39; Jn. 11:1-2, 32; 12:3
- B. The _____ Lazarus Is _____ Jn. 11:2-3
- C. Jesus _____ Lazarus, Therefore He Purposely _____ Jn. 11:3-7
1. The Sisters Seek The Lord's _____
- a. The Matter Is _____
- b. They Do Not Tell The Lord _____ To Solve The Problem, They
Only _____ Of The Problem And Its _____
Importance From Their Perspective

- c. They Acknowledge The Lord's _____ For Lazarus; *Love* Is A Translation Of The Greek Word φιλέω; English Transliteration *phileo*; The Word Gives More Emphasis To The _____ Fondness, _____, _____ Jn. 11:36; 15:15
2. Jesus' _____ Jn. 11:4-7
- a. He Knew This Was An Opportunity To _____ The Father And For Him To Manifest His _____; Translation Of The Greek Word δόξα; English Transliteration *doxa*; In This Context The Word Denotes The Divine Nature Of Jesus' _____ Or _____ Ex. 33:18; Jn. 1:14; 2:11
- b. He Acknowledges His _____; Translation Of The Greek Verb ἀγαπάω; English Transliteration *agapao*; For Lazarus, Martha, And Mary _____ And _____;
- 1) The Verb Is In The _____ Tense Which Expresses The _____ Nature Of His Love Jn. 11:5
- 2) When The Greek Verb ἀγαπάω; English Transliteration *agapao* Refers To God's Love For Man; The Word Is Expressing That Which Causes God To Desire And To Actively Seek That Which Is Best For Man In Light Of Eternities Values, Without Regard To What It May Cost Him
- c. The _____ Jesus _____ Delayed Going To Lazarus Jn. 11:6
- d. Jesus Is Now Ready To Go Jn. 11:7
- D. _____ Between Jesus And His _____ Jn. 11:8-16
1. The Disciples Express Their _____ Jn. 11:8
2. Jesus' _____ Jn. 11:9-15
- a. If The Words Of Jesus In Verses 9-10 Are To Be Taken In A _____ Literal Sense, Then They Should Be Interpreted As Meaning: "*Lets get started walking while it is early and we have the safety of daylight.*"
- b. The Words "*Probably*" Have More _____

- 1) And "Possibly" The Phrase "Are there not twelve hours in the day" Might Mean That Jesus Had A _____ To Do The Work / Will Of God cf Jn. 9:4
- 2) And "Possibly" The Phrase: "If any man walk in the day, he stumbleth not, because he seeth the light of the world" Might Mean That No _____ Could Over Take Him Until The _____ Period Of Time That God Had Set For Jesus To Do His Work / Will Was _____
- 3) And "Possibly" Verse 10: "But if a man walk in the night, he stumbleth, because there is not light in him" Might Mean Not To Go To Bethany Would Be To Act Contrary To The Will Of God And Thus Sin 1 Jn. 1:7; 2:11

c. Our _____ Sleepth:

- 1) This A Euphemistic Expression For _____ Jn. 11:11 cf Mt. 27:52; Acts 7:60; 8:1; 13:36; 1 Cor. 7:39; 11:30; 15:6, 18, 1 Cor. 15:20, 51; 1 Thes 4:13, 14, 15; 2 Pet. 3:4
- 2) Does Not Teach Soul _____ Or A State Of _____ Existence Lk. 16:19-31; 23:43; 2 Cor. 5:8; Phil. 1:21-23; Rev. 7:15-17; The Dead In Christ Are Asleep To The _____ Job 7:9-10; Eccl. 9:5-6; Isa. 63:16

d. The Disciples _____ Jn. 11:12

e. Jesus Tells The Disciples _____ Lazarus Is Dead Jn. 11:13-14

f. The Death Of Lazarus Will _____ You Jn. 11:15

g. Lead By Thomas The Disciples Decide To Go With Jesus Jn. 11:16

II. The _____; The _____; The _____ And The _____ Made; The _____ Felt Jn. 11:17-38

A. The _____ Changed: Lazarus Has Now Been Dead _____ Jn. 11:17-21

1. The _____ Of Telling The Readers That Lazarus Had Been In The Grave _____ Days May Have Had To Do With A Jewish And Pagan Superstition That The Soul Finally Abandons The Body On The Fourth Day After Death Jn. 11:17, 39

2. The Presence Of The Mourner And Martha's Conversation With Jesus Underscores The _____ Of Lazarus Being Dead Jn.d 11:18-22

B. The Lord's _____ Jn. 11:23

C. The Lord's _____ Jn. 11:25

D. Martha's _____ Jn. 11:27: *I believe πιστεύω*; English Transliteration *Pisteuo*; A _____ Tense Verb And Expresses A _____ Personal Conviction

1. The _____ = A _____ Title Of The King Whom The Jews Expected To Be Their _____ Leader And _____ And The Source Or Cause Of Their Highest Joy, Happiness

a. The Jews Were Expecting Such A Person Jn. 1:20, 25, 41; 4:25, 29; Jn. 7:26; Lk. 22:67; 24:21; Acts 2:30

b. Their Expectation Was Based Upon The Scriptures Psalm 21:6; Dan. 9:25; Lk. 24:25-27; Jn. 12:34; Acts 3:18; 9:22; 17:2-3; 18:28

2. The _____ Of God = The Person In Whom _____ Manifests Himself As In No Other, Who Had An _____ And _____ Relationship With _____ That Is Unlike Any Other Jn. 1:1, 18; 3:16-

Jn. 5:25-26; 17:5; 19:7; 20:31

18;

E. The _____ Jn. 11:28-38

1. Of _____ Jn. 11:28-33a: "*Weeping*"; A Translation Of The Greek Word κλαίω; English Transliteration *klaio*

a) A _____ Audible Expression Of Intense _____; Intense Bitter Weeping Or _____ Mt. 2:18; 26:75; Mk. 5:27; Lk. 8:52; 22:62

b) A _____ Participle Expresses _____ Action

2. Of The _____ Jn. 11:33

3. Of _____ Jn. 11:33, 35, 38

a. "*He Groaned*" Translation Of The Greek Verb ἐμβριαόμαι; English Transliteration *embriaomai*; "*And Was Troubled*" Translation Of The Greek Verb ταρασσω; English Transliteration *tarasso*

- 1) The Greek Word Translated *Groaned* ἐμβριαόμαι; English Transliteration *embriaomai* Literally Was Used Of The _____ Of _____
 - 2) The Word *Groaned* Was Used Figuratively To Express _____, _____ Mk. 14:5; LXX Psalm 7:12; Dan. 11:30; Lam. 2:6
 - 3) A Secondary Meaning For The Word *Groaned* Is Give A Stern Or Earnest _____ Mt. 9:30; Mk. 1:43
 - 4) In This Context The Word May Be Communicating That Jesus Was _____ With _____
 - 5) The Combination Of The Word "*Troubled*"; Translation Of The Greek Word ταραύσω English Transliteration *tarasso* With The Word "*Groaned*"; Greek Word ἐμβριαόμαι; English Transliteration *embriaomai* Lends Support To The Idea That Jesus Was Angered By The _____ That _____ Wrought And The _____ Behind It; Every Time John Uses The Greek Word ταραύσω; English Transliteration *tarasso*; "*troubled*" In A Non-Literal Sense He Associates The Word With _____ And Even Shows _____ As The One _____ It Jn. 12:27; 13:21-22; 14:1, 27
- b. He _____; Translation Of The Greek Word δακρύω; English Transliteration *dakruo*; Jn. 11:35

- III. The _____ And Absolute Will Of _____ Displayed Jn. 11:38-44
- A. Jesus _____ And Martha's _____ Jn. 11:39
 - B. Jesus _____ Martha On His _____ Jn. 11:40 cf Jn. 11:4; 25-26
 - C. Jesus Gives _____ To The Father; Jn. 11:41 "*lifted up His eyes*"; A Prelude To Prayer And Thanksgiving cf Psalm 12:1; Lk. 18:13; Jn. 17:1; Mk. 6:41
 - D. Lazarus Raised From the Dead _____ By A _____ Of The Lord But By The _____ Jn. 11:43-44; *Come forth*; Translation Of The Greek Word δεύρω; English Transliteration *deuro*; This An _____ Not A _____ In The _____ Mood

IV. _____ Respond Jn. 11:45-54

A. Many _____ Jn. 11:45

B. Some _____ Jn. 11:46

C. Others _____ To _____ Him Jn. 11:47-54

D. Principles:

1. When It Comes To The Person Of And The Truth Concerning Jesus Christ; There Isn't Any Such Thing As _____. One Is Either _____ Him And _____ Him Or _____ Him.
Mt. 12:30

2. Seeing _____ Will Not Necessarily Lead To _____
Lk. 16:31